**COLORADO STATE COUNCIL**

**CHAPTER EDUCATIONAL PROGRAMS JUDGING FORM**

Chapter Name and Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Educational Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **COVER AND/OR TITLE PAGE POSSIBLE POINTS:**

(Score 1 point if the item is on either the cover OR title page, score 2 points if the item is on BOTH.)

|  |  |  |
| --- | --- | --- |
|  | **Point Value** | **Total Points** |
| Chapter Name | (1-2 points) |  |
| Chapter Number | (1-2 points) |  |
| City | (1-2 points) |  |
| Year’s Educational Topic | (1-2 points) |  |
| Educational Director’s Name/Year | (1-2 points) |  |
| **Total Points (Maximum)** | **(10 points)** |  |

1. **APPEARANCE/CONTENT OF YEAR’S PROGRAMS:**

|  |  |  |
| --- | --- | --- |
| Compiled in a l”-2” 3-ring binder/folder all programs included in the year’s educational program | (1-5 points) |  |
| Include a purpose statement for the year’s programs, an index page, and divider pages between programs  | (1-5 points) |  |
| Neatness, originality, and arrangement of materials | (1-15 points) |  |
| **Total Points (Maximum)** | **(25 points)** |  |

1. **CHAPTER INFORMATION/METHOD OF PRESENTATION** (For each program):

|  |  |  |
| --- | --- | --- |
| Completed information on chapter/theme/date of program | (1-5 points) |  |
| List of who gave program or what type (member or guest speaker/visual aid/field trip, etc.) | (1-5 points) |  |
| Reference listing (book, magazine, internet, pamphlets, etc.) | (1-5 points) |  |
| **Total Points (Maximum)** | **(15 points)** |  |

1. **YEAR’S THEME AND RELATED PROGRAMS:**

|  |  |  |
| --- | --- | --- |
| Educational theme carefully thought out for each individual program related to that theme showing continuity through the year | (1-15 points) |  |
| Brief summary of each program. Attach a complete narrative or outline to the Report Form stating major points emphasized, so the program can be fully understood. *(Pictures and other extras are not necessary and will not receive additional points)* | (1-20 points) |  |
| **Total Points (Maximum)** | **(35 points)** |  |

1. **COMMENTS BY EDUCATIONAL CHAIR:**

|  |  |  |
| --- | --- | --- |
| Educational value to chapter or community | (1-5 points) |  |
| Comments on program presentation (well presented, interesting, originality, etc.) | (1-5 points) |  |
| Chapter discussion | (1-5 points) |  |
| **Total Points (Maximum)** | **(15 points)** |  |

|  |  |  |
| --- | --- | --- |
| **TOTAL EDUCATIONAL AWARD POINTS (Maximum)** | **(100 points)** |  |

Judge's Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judge’s Comments: Please include any comments on the reverse side of the form.

**RETURN TO: Educational Director**

 **ESA Colorado State Council**