

Entry Number: \_\_\_\_\_

**COLORADO STATE COUNCIL**

**PIONEER MEMBER AWARD**

**REQUIREMENTS:**

* Candidate must have at least **40 years of accumulative active service** in ESA.
* They must be a current member of an active chapter.
* A candidate may receive this award ONLY ONCE.
* Prepare a separate cover sheet providing the candidate's name, chapter, Chapter Number, and Charter City.
* Do not use the candidate’s name or Chapter Name on the form itself; any reference in the body of the form to either will be cause for disqualification.

DEADLINE: APRIL 1

This form may be emailed (one (1) copy) or mailed (four (4) copies.

SUBMIT TO: Past President/Awards Chairman

ESA Colorado State Council

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INFORMATION ONLY (NOT FOR JUDGING PURPOSES)

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| --- | --- | --- | --- |
| Date Candidate Pledged ESA | | **Total Active Years** | |
| **Pallas Athene Degree Held** | **First Pearl** | | **Life Active Member** |

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|  |  | | |  |
| A. | **LEADERSHIP** Chapter Elected/Appointed Officer | | **2 Points for**  **Each Year** | JudgesScoring |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |

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| A. | LEADERSHIP (Continued) | | | |
|  | **Council Elected/Appointed Officer** | | **3 Points for**  **Each Year** | **Judges**  **Scoring** |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | **State Elected/Appointed Officer** | | **4 Points for**  **Each Year** | **Judges**  **Scoring** |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | **IC Elected/Appointed Officer** | | **5 Points for**  **Each Year** | **Judge**  **Scoring** |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |

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| A. | **LEADERSHIP (Continued)** | | | |
|  | **IC Committee Chairman** | | **4 Points for**  **Each Year** | **Judges**  **Scoring** |
|  | Chairman/ | # Years |  |  |
|  | Chairman/ | # Years |  |  |
|  | Chairman/ | # Years |  |  |
|  | Chairman/ | # Years |  |  |
|  | Chairman/ | # Years |  |  |

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| B. | **ATTENDANCE RECORD** | | **1 Point**  **For Each** | **Judges**  **Scoring** |
|  | State Conventions | # Attended |  |  |
|  | International Conventions | # Attended |  |  |

|  |  |  |  |  |  |  |
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| C. | **OTHER ACCOMPLISHMENTS** | | | **Points**  **For Each** | | **Judges**  **Scoring** |
|  | Pallas Athene | Degree # | | | 1 Point |  |
|  | First Pearl | Yes | No | | 1 Point |  |
|  | Distinguished Athenian Award | Yes | No | | 1 Point  Each Year |  |
|  | Woman of the Year-Chapter |  | | | 1 Point  Each Year |  |
|  | Woman of the Year-Council |  | | | 2 Points  Each Year |  |
|  | Woman of the Year-State |  | | | 3 Points  Each Year |  |
|  | Life Active Member | Yes | No | | 2 Points |  |
|  | Foundation Member | Yes | No | | 1 Point |  |
|  | Members Sponsored  Including ELANs and MESAs |  | | | 3 Points |  |
|  | Former Members Activated  (Including MALs) |  | | | 3 Points |  |
|  | Chapters Organized  Including ELANs |  | | | 20 Points |  |
|  | More than 40 years of  Accumulative ESA service |  | | | 1 Point each Year Above 40 |  |
| D. | **DESCRIBE IN 100 WORDS OR LESS WHY THE CANDIDATE DESERVES THE PIOINEER MEMBER AWARD.** | | | | 25 Points |  |
|  | TOTAL POINTS | | | |  |  |