

Entry Number: \_\_\_\_\_

**COLORADO STATE COUNCIL**

**PIONEER MEMBER AWARD**

**REQUIREMENTS:**

* Candidate must have at least **40 years of accumulative active service** in ESA.
* They must be a current member of an active chapter.
* A candidate may receive this award ONLY ONCE.
* Prepare a separate cover sheet providing the candidate's name, chapter, Chapter Number, and Charter City.
* Do not use the candidate’s name or Chapter Name on the form itself; any reference in the body of the form to either will be cause for disqualification.

DEADLINE: APRIL 1

 This form may be emailed (one (1) copy) or mailed (four (4) copies.

SUBMIT TO: Past President/Awards Chairman

 ESA Colorado State Council

🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾 🞾

INFORMATION ONLY (NOT FOR JUDGING PURPOSES)

|  |  |
| --- | --- |
| Date Candidate Pledged ESA | **Total Active Years** |
| **Pallas Athene Degree Held** | **First Pearl** | **Life Active Member** |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| A. | **LEADERSHIP**  Chapter Elected/Appointed Officer | **2 Points for****Each Year** | JudgesScoring |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |

|  |  |
| --- | --- |
| A. | LEADERSHIP (Continued) |
|  |  **Council Elected/Appointed Officer** | **3 Points for****Each Year** | **Judges****Scoring** |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  |  **State Elected/Appointed Officer** | **4 Points for****Each Year** | **Judges****Scoring** |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  |  **IC Elected/Appointed Officer** | **5 Points for****Each Year** | **Judge****Scoring** |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |
|  | Office/ | # Years |  |  |

|  |  |
| --- | --- |
| A. | **LEADERSHIP (Continued)** |
|  |  **IC Committee Chairman** | **4 Points for****Each Year** | **Judges****Scoring** |
|  | Chairman/ | # Years |  |  |
|  | Chairman/ | # Years |  |  |
|  | Chairman/ | # Years |  |  |
|  | Chairman/ | # Years |  |  |
|  | Chairman/ | # Years |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| B. | **ATTENDANCE RECORD** | **1 Point****For Each** | **Judges****Scoring** |
|  | State Conventions | # Attended |  |  |
|  | International Conventions | # Attended |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| C. | **OTHER ACCOMPLISHMENTS** | **Points****For Each** | **Judges****Scoring** |
|  | Pallas Athene | Degree # | 1 Point |  |
|  | First Pearl | Yes | No | 1 Point |  |
|  | Distinguished Athenian Award | Yes | No | 1 PointEach Year |  |
|  | Woman of the Year-Chapter |  | 1 PointEach Year |  |
|  | Woman of the Year-Council |  | 2 PointsEach Year |  |
|  | Woman of the Year-State |  | 3 PointsEach Year |  |
|  | Life Active Member | Yes | No | 2 Points |  |
|  | Foundation Member | Yes | No | 1 Point |  |
|  | Members SponsoredIncluding ELANs and MESAs |  | 3 Points |  |
|  | Former Members Activated(Including MALs) |  | 3 Points |  |
|  | Chapters OrganizedIncluding ELANs |  | 20 Points |  |
|  | More than 40 years ofAccumulative ESA service |  | 1 Point each Year Above 40 |  |
| D. | **DESCRIBE IN 100 WORDS OR LESS WHY THE CANDIDATE DESERVES THE PIOINEER MEMBER AWARD.** | 25 Points |  |
|  | TOTAL POINTS |  |  |