

Entry Number: \_\_\_\_

**COLORADO STATE COUNCIL**

**OUTSTANDING PLEDGE OF THE YEAR AWARD**

**REQUIREMENTS:**

* Candidate must have been an ESA member for less than one year as of April 1. They may have received the Jewel Pin.
* Chapters may submit more than one candidate.
* Prepare a separate cover sheet providing the candidate's name, chapter, Chapter Number, and Charter City.
* Do not use the candidate’s name or Chapter Name on the form itself; any reference in the body of the form to either will be cause for disqualification.

DEADLINE: APRIL 1

This form may be emailed (one (1) copy) or mailed (four (4) copies.

SUBMIT TO: Past President/Awards Chairman

ESA Colorado State Council

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|  | **PLEDGE DATE:** | **Possible**  **Points** | **Total**  **Points** |
| **A.** | **SPONSORED A PLEDGE** | 15 per  pledge |  |
| **B.** | **PLEDGE HAS EARNED FIRST PEARL** | 5 |  |
| **C.** | **ATTENDANCE** |  |  |
|  | 1. Number of Business Meetings:  2. Number Attended by Pledge: | 2 per  meeting |  |
|  | 3. Number of Social Meetings:  4. Number Attended by Pledge: | 2 per  meeting |  |
|  | 5. Number of Educationals:  6. Number Attended by Pledge: | 3 per  educational |  |
|  | 7. Attended Fall Leadership | 5 |  |
|  | 8. Attended Spring Board | 5 |  |
|  | 9. Attended Colorado State Convention | 10 |  |
|  | 10. Attended International Convention | 15 |  |
| **D.** | SERVICE |  |  |
|  | 1. Number of Educationals Presented: | 10 each |  |
|  | 2. Number of Philanthropic Hours: | 2 per hour |  |
|  | 3. Number of Ways and Means Hours: | 2 per hour |  |

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| --- | --- | --- | --- |
|  |  | **Possible**  **Points** | **Total**  **Points** |
| **E.** | LEADERSHIP |  |  |
|  | 1. Chapter Elected Offices Held (List) | 5 per office |  |
|  | 2. Chapter Appointed Offices Held (List) | 3 per office |  |
|  | 3. Chapter Committee Chairmanships (List) | 3 per  chairmanship |  |
|  | 4. Chapter Committee Member (List) | 2 per  membership |  |
|  | 5. Area Council Participation (If Applicable)  a. Elected Office  b. Appointed Office  c. Committee Chairmanship  d. Committee Membership | 10  5  3  2 |  |
|  | 6. State Council Participation (List) | 5 per position |  |
| **F.** | OTHER ACCOMPLISHMENTS |  |  |
|  | 1. List Other Specific Accomplishments of This Pledge | 10 |  |
|  | **TOTAL POINTS** | |  |

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| --- | --- | --- | --- |
| **G.** | **In one hundred (100) words or less, explain how this Pledge has contributed to ESA and how they are an asset to the Chapter.** |  |  |

CHAPTER PRESIDENT OR AWARDS CHAIRMAN SIGNATURE

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Signature Date