

**COLORADO STATE COUNCIL**

**OUTSTANDING MEMBER OF THE YEAR AWARD**

**REQUIREMENTS:**

* Information included should be from April 1 to March 31. Do not report prior year information.
* Prepare a separate cover sheet providing the candidate's name, chapter, Chapter Number, and Charter City.
* Do not use the candidate’s name or Chapter Name on the form itself; any reference to either in the body of the form will be cause for disqualification.
* Candidate must be a current member of an active chapter.
* A candidate may receive this award ONLY ONCE.

DEADLINE: APRIL 1

The form may be emailed (one (1) copy) or mailed (four (4) copies).

SUBMIT TO: Past President/Awards Chairman

ESA Colorado State Council

INFORMATION ONLY (NOT FOR JUDGING PURPOSES)

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| Date Candidate Pledged ESA | Total Active Years |
| Pallas Athene Degree | First Pearl |

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|  |  | | **Possible**  **Points** | **Judge’s**  **Score** |
| A. | **LEADERSHIP** (Count **only** current year) | | | |
|  | Chapter Elected Officer | Identify Office | 5 points  each |  |
|  | Chapter Appointed Officer | Identify Office | 3 points  each |  |
|  | Chapter Committee Chairman | Identify Chairmanship | 3 points  each |  |
|  | Chapter Committee Member | Identify Committee | 2 points  each |  |
|  | State Elected Officer | Identify Office | 6 points  each |  |
|  | State Appointed Officer | Identify Office | 4 points  each |  |
|  | State Committee Chairman/Member | Identify Committee | 2 points  each |  |

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|  |  |  | **Possible**  **Points** | **Judge’s**  **Score** |
|  | I.C. Elected/Appointed Officer | Identify Office | 5 points  each |  |
|  | I.C. Committee Chairman/Committee Member | Identify Committee | 2 points  each |  |
|  | Other (Lamplighter Officer, etc.) | Identify Office | 2 points  each |  |

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| B. | **ATTENDANCE RECORD** | | | | |
|  | Number of Chapter business meetings | Number of meetings attended | | 2 points  each |  |
|  | Number of Chapter social meetings | Number of meetings attended | | 2 points  each |  |
|  | Number of State Council meetings attended; out of two (2)  (Do not count State Convention) | | | 3 points  each |  |
|  | Attended State Convention | YES | NO | 5 points  For YES |  |
|  | Attended International Convention | YES | NO | 10 points  For YES |  |

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| C. | **SERVICE/INVOLVEMENT** | | |
|  | How did nominee contribute to chapter Educational Program? |  | |
|  | Number of Educational Programs presented | 2 points  each |  |
|  | Number of Educational Programs Assisted | 1 point  each |  |
|  | Total hours donated to chapter Ways and Means Projects | 1 point/  10 hours |  |
|  | Total hours donated to chapter Philanthropic projects | 1 point/  10 hours  (Not to exceed 10 points) |  |

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| D. | **OTHER ACCOMPLISHMENTS** | | | | |
|  | Number of pledges sponsored | | | 5 points  each |  |
|  | Number of former members activated | | | 5 points  each |  |
|  | Life Active Member | Yes | No | 2 points |  |
|  | Foundation Member | Yes | No | 1 point |  |
|  | List ESA involvement besides work of officer or committee listed under Section A. (Area council officer/committee, ceremonies, special actions, etc. Identify each.) | | | 1 point  each |  |
|  | Special ESA Award received this current year. (Pallas Athene, First Pearl, etc. Identify each.) | | | 1 point  each |  |
| E. | **WHY THIS CANDIDATE WAS OUTSTANDING THIS YEAR. (In 100 words or less; if more than 100 words, zero points will be awarded.)** | | | 15 points  maximum |  |
|  | TOTAL POINTS | | |  |  |