

Entry Number:\_\_\_\_

**COLORADO STATE COUNCIL**

**OUTSTANDING CHAPTER AWARD**

**REQUIREMENTS:**

* Information included should be April 1 to March 31. Do not report prior year information.
* Prepare a separate cover sheet providing the Chapter Name, Chapter Number, and Charter City.
* Do not use Chapter Name or member’s names on the form itself; any reference to either in the body of the form will be cause for disqualification.

DEADLINE: APRIL 1

The form may be emailed (one (1) copy) or mailed (four (4) copies).

SUBMIT TO: Past President/Awards Chairman

ESA Colorado State Council

GENERAL INFORMATION (Not for judging purposes)

|  |
| --- |
| Chapter President's Theme |

MEMBERSHIP STATISTICS

|  |  |
| --- | --- |
| Number of Members in Chapter at April 1 |  |
| Number of Members Demitted/Transferred This Year (Loss) |  |
| Number of Members Pledged or Affiliated This Year (Gain) |  |
| Number of Members in Chapter at March 31 |  |

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| --- | --- | --- | --- | --- |
|  |  | Chapter  Numbers | Points | Judge’s  Score |
| Section 1. Membership (Maximum 10 points)  (Use numbers from Membership Statistics.) | | | | |
|  | 1. Stability. (No gain or loss; the same number of members at the beginning and end of the year.) |  | 5 points |  |
|  | 1. Gain |  | 5 points/  member |  |
|  | 1. Loss |  | 0 points |  |
|  |  | | TOTAL |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | Chapter  Numbers | Points | Judge’s  Score |
| Section 2. Attendance/Participation (Maximum 35 points) | | | | |
|  | 1. Business Meetings |  |  |  |
|  | Number of chapter business meetings. |  | 1 point/  meeting |  |
|  | Percent of members attending business meetings.  (Choose % nearest to meeting attendance: 50%, 75%, 100%) |  | 50%=5 points  75%=10 points  100%=15 points |  |
|  | 1. Social Meetings | | | |
|  | Number of chapter social meetings. |  | 1 point/  Meeting |  |
|  | Percent of members attending social meetings.  (Choose % nearest to meeting attendance: 50%, 75%, 100%) |  | 50%=5 points  75%=10 points  100%=15 points |  |
|  | 1. Chapter Represented At: | | | |
|  | Colorado State Council meetings |  | 1 point |  |
|  | Colorado State Convention |  | 1 point |  |
|  | International Convention |  | 1 point |  |
|  |  |  | TOTAL |  |
| Section 3. Dues Paid (Maximum 20 Points) | | | | |
|  | Area Council |  | 5 points |  |
|  | Colorado State Council |  | 5 points |  |
|  | International Council |  | 5 points |  |
|  | ESA Foundation (also Life Active) |  | 5 points |  |
|  |  |  | TOTAL |  |
| Section 4. Educationals (Maximum 10 Points) | | | | |
|  | Number of educational programs presented. |  | 1 point each |  |
|  | Number of educational reports turned in to State Educational/Workshop Director |  | 1 point each |  |
|  |  |  | TOTAL |  |
| Section 5. Public Relations (Maximum 25 Points) | | | | |
|  | Number of articles submitted to The Golden Lamp. |  | 5 points each |  |
|  | Number of articles submitted to The Journey Magazine. |  | 5 points each |  |
|  |  |  | TOTAL |  |

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| --- | --- | --- | --- | --- | --- |
|  | |  | Chapter  Numbers | Points | Judge’s  Score |
| Section 6. Philanthropic (Maximum 255 Points)  (Round up to next whole number) | | | | | |
|  | 1. Total Monies:   Donated by Chapter to all Philanthropic Projects. | |  |  | |
|  | Average Money:  Donated per member. | |  | 5 points/$100 |  |
|  | 1. Total Hours:   Donated by Chapter to all Philanthropic Projects. | |  |  | |
|  | Average hours:  Donated per member. | |  | 5 points/100  hours |  |
|  | 1. Total value of merchandise:   Donated by chapter to all Philanthropic Projects. | |  |  | |
|  | Average value of merchandise:  Donated per member. | |  | 5 points/$100 |  |
|  | 1. Total Miles Traveled:   By Chapter to all Philanthropic Projects. | |  |  | |
|  | Average miles:  Donated per member. | |  | 5 points/100  miles |  |
|  | 1. Chapter Contributions | |  | | |
|  | ESA Disaster Fund | | Yes / No | 5 points |  |
|  | ESA Foundation (other than dues) | | Yes / No | 5 points |  |
|  | Hope for Heroes | | Yes / No | 5 points |  |
|  | St Jude Children’s Research Hospital | | Yes / No | 5 points |  |
|  | Easterseals | | Yes / No | 5 points |  |
|  | 1. Was Philanthropic Report submitted by deadline. | | Yes / No | 5 points |  |
|  |  | |  | TOTAL |  |
| Section 7. Special Achievements (Maximum 10 Points) | | | | | |
|  | 1. Chartered new ESA Chapter | |  | 5 points |  |
|  | 1. State Convention Host | |  | 5 points |  |
|  | 1. Other (Brief Description) | |  | 5 points |  |
|  |  | |  | TOTAL |  |

|  |  |  |  |  |
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| Scoring | | | | |
|  |  | Chapter  Points | Maximum  Points | Judge’s  Score |
|  | Section 1. Membership |  | 10 |  |
|  | Section 2. Attendance/Participation |  | 35 |  |
|  | Section 3. Dues Paid |  | 20 |  |
|  | Section 4. Educationals |  | 10 |  |
|  | Section 5. Public Relations |  | 25 |  |
|  | Section 6. Philanthropic |  | 255 |  |
|  | Section 7. Special Achievements |  | 10 |  |
|  | Total |  | 365 |  |