**COLORADO STATE COUNCIL**

**HOPE FOR HEROES PROJECTS**

**Due April 1**

(Reporting period: April 1 through March 31)



**Date:**

**SUBMIT TO: Hope for Heroes Chairman (H4H)**

**ESA Colorado State Council**

**The form may be emailed or mailed.**

Chapter Name and Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter H4H Chair or Philanthropic Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **List Projects** |
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**NOTE: Report hours and combined monies for Hope for Heroes projects and Hope for Heroes Coupons on the CSC Annual Philanthropic Report Form.**