

COLORADO STATE COUNCIL

**DUES REPORT**

**PAYMENT DEADLINE – DECEMBER 1**

### CHAPTER DUES ONLY

|  |  |  |  |
| --- | --- | --- | --- |
| **CHAPTER DUES** | | | **$35.00** |
| NUMBER OF ACTIVE MEMBERS |  | **X $12.00 =** |  |
| GRAND TOTAL |  |  |  |

|  |  |
| --- | --- |
| **Chapter Name** | **Chapter Number** |
| **Chapter Treasurer** | **Chapter President** |
| **Address** | **Address** |
| **City, State, ZIP Code** | **City, State, ZIP Code** |
| **Telephone** | **Telephone** |
| **E-Mail Address** | **E-Mail Address** |

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### COUNCIL DUES ONLY

|  |  |
| --- | --- |
| **COUNCIL DUES** | **$30.00** |

|  |  |
| --- | --- |
| **Council Name** | |
| **Council Treasurer** | **Council President** |
| **Address** | **Address** |
| **City, State, ZIP Code** | **City, State, ZIP Code** |
| **Telephone** | **Telephone** |
| **E-Mail Address** | **E-Mail Address** |

##### CHECKS MUST BE MADE PAYABLE TO: COLORADO STATE COUNCIL

**MAIL CHECK AND REPORT TO: Treasurer/Disaster Fund Chairman**

###### ESA Colorado State Council

**NOTE:** All chapters wishing to participate in the **COLORADO STATE COUNCIL AWARDS COMPETITION** must pay **CHAPTER DUES** prior to **DECEMBER 1** in accordance with **COLORADO STATE COUNCIL BYLAWS**.