

**COLORADO STATE COUNCIL**

**CHAPTER EDUCATIONAL REPORT FORM**

Chapter Name and Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Meeting/Presentation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Yearly Theme: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Topic of this Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**METHOD OF PRESENTATION:** (Check all that apply)

☐ Member's Oral Report (name)

☐ Guest Speaker (who/title)

☐ Visual Aid Program (kind and type)

☐ Field Trip (where)

☐ Reference Listing (book or magazine)

☐ Other (explain - internet, pamphlets, etc.)

**SUMMARY:** (Briefly summarize the program and attach a more complete narrative or outline stating all major points emphasized so the program can be fully understood.)

**COMMENTS BY THE EDUCATIONAL CHAIR:** (Value to chapter/community, general comments about the presentation and chapter discussion)

**NOTE:**

* Prepare for each Educational.
* Place in front of the Educational.

CHAPTER EDUCATIONAL CHAIR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SEND TO: Educational Director**

**ESA Colorado State Council**