**COLORADO STATE COUNCIL**

**ANNUAL PHILANTHROPIC REPORT FORM**

**Due April 1**

(Reporting period April 1 through March 31)

Date:

Chapter Name and Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter Philanthropic Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **A**  **Hours** | **B**  **Donated**  **Monies** | **C**  **Donated Goods $$** | **D**  **Miles** |
| Chapter Projects |  |  |  |  |
|  | | | | |
| Area Council Projects |  |  |  |  |
|  | | | | |
| State Projects |  |  |  |  |
|  | | | | |
| International Projects |  |  |  |  |
|  | | | | |
| **TOTALS** |  | **$** | **$** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Total Hours - A |  |  | | |
| Total Donated Monies - B |  | **$** |  | |
| Total Donated Goods - C |  | | **$** |  |
| Total Miles times current IRS Rate (posted on the IC website) |  | | | **$** |
|  | | | | |
| **Combined Monies** | **TOTAL (B, C, and D)** | | | **$** |
|  | | | | |
| **Number of Chapter Members** |  | | | |

**Complete both pages; they may be emailed or mailed.**

**SUBMIT TO: Philanthropic Chairman**

**ESA Colorado State Council**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CHAPTER, DISTRICT, STATE, AND INTERNATIONAL PROJECTS** | | | | | |
|  | | | | | |
|  |  | **A**  **Hours** | **B**  **Donated**  **Monies** | **C**  **Donated**  **Goods $$** | **D**  **Miles** |
| **1. CHAPTER PROJECTS** |  |  | | | |
|  |  |  | $ | $ |  |
|  |  |  | $ | $ |  |
|  |  |  | $ | $ |  |
|  |  |  | $ | $ |  |
|  |  |  | $ | $ |  |
|  |  |  | $ | $ |  |
|  |  |  | $ | $ |  |
|  |  |  | $ | $ |  |
| ***TOTAL – CHAPTER PROJECTS*** |  |  | **$** | **$** |  |
|  | | | | | |
| **2. AREA COUNCIL PROJECTS** |  |  | | | |
|  |  |  | $ | $ |  |
| ***TOTAL – AREA COUNCIL PROJECTS*** |  |  | **$** | **$** |  |
|  | | | | | |
| **3. STATE PROJECTS** |  |  | | | |
| Easterseals |  |  | $ | $ |  |
| St. Jude Dream Homes |  |  |  |  |  |
| St. Jude Radiothons |  |  |  |  |  |
|  |  |  |  |  |  |
| ***TOTAL – STATE PROJECTS*** |  |  | **$** | **$** |  |
|  | | | | | |
| **4. INTERNATIONAL PROJECTS** |  |  | | | |
| Disaster Fund |  |  | $ | $ |  |
| ESA Foundation |  |  | $ | $ |  |
| Hope for Heroes |  |  |  |  |  |
| Hope for Heroes (Coupons) |  |  |  |  |  |
| St. Jude Children’s Research Hospital |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ***TOTAL – INTERNATIONAL PROJECTS*** |  |  | **$** | **$** |  |
|  | | | | | |
| * **Refer to Philanthropic Service Guidelines, as posted on the IC website, regarding reporting.** * **Round up miles and hours; i.e., round 3.5 to 4.** * **Do not abbreviate project names.** * **If needed, attach a separate sheet for additional projects.** | | | | | |