|  |  |
| --- | --- |
| **Friday Mixer Awards** | **Place** |
|  | Easterseals |  |  |  |
|  |  | Hours per Member | 1st | 2nd | 3rd |
|  |  | Donated Monies per Member | 1st | 2nd | 3rd |
|  |  | Donated Goods per Member | 1st | 2nd | 3rd |
|  |  | Miles Per Member | 1st | 2nd | 3rd |
|  | Membership |  |  |  |
|  |  | Chapters with Growth | 1st | 2nd | 3rd |
|  |  | Individuals sponsoring new Members | 1st | 2nd | 3rd |
|  |  | New Members |  |  |  |
|  |  | Sponsors of new Chapters |  |  |  |
|  | Golden Lamp |  |  |  |
|  |  | Chapter | 1st | 2nd | 3rd |
|  |  | Council | 1st | 2nd | 3rd |
|  | ESA Foundation |  |  |  |
|  |  | New Members |  |  |  |
|  |  | Life active Membership |  |  |  |
|  |  | Scholarship Coordinators |  |  |  |
|  |  | Participation in various ESA Foundation Programs |  |  |  |
|  | Educationals |  |  |  |
|  |  | Chapters | 1st | 2nd | 3rd |
|  |  | Gold Link Award | All Chapter Educational Directors |
|  |
| **Saturday Awards Luncheon** |  |  |  |
|  | Philanthropic |  |  |  |
|  |  | Hours per Member | 1st | 2nd | 3rd |
|  |  | Donated Monies per Member | 1st | 2nd | 3rd |
|  |  | Donated Goods per Member | 1st | 2nd | 3rd |
|  |  | Miles Per Member | 1st | 2nd | 3rd |
|  | Hope for Heroes |  |  |  |
|  |  | Hours per Member | 1st | 2nd | 3rd |
|  |  | Donated Monies per Member | 1st | 2nd | 3rd |
|  |  | Donated Goods per Member | 1st | 2nd | 3rd |
|  |  | Miles Per Member | 1st | 2nd | 3rd |
|  | ESA for St. Jude |  |  |  |
|  |  | Hours per Member | 1st | 2nd | 3rd |
|  |  | Donated Monies per Member | 1st | 2nd | 3rd |
|  |  | Donated Goods per Member | 1st | 2nd | 3rd |
|  |  | Miles Per Member | 1st | 2nd | 3rd |
|  | Dream Home |  |  |  |
|  |  | Hours per Member | 1st | 2nd | 3rd |
|  |  | Miles per Member | 1st | 2nd | 3rd |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Disaster Fund |  |  |  |
|  |  | Individual | 1st | 2nd | 3rd |
|  |  | Chapter | 1st | 2nd | 3rd |
|  |  | Council | 1st | 2nd | 3rd |
|  | ELAN |  |  |  |
|  |  | Individual |  |  |  |
|  |
| **Saturday Evening Presentation** | **Place** |
|  | Outstanding Chapter |  |  |  |
|  |  | Chapter | 1st  | 2nd | 3rd |
|  | Outstanding Pledge |  |  |  |
|  |  | Individual | 1st | 2nd | 3rd |
|  | Pioneer Woman |  |  |  |
|  |  | Individual | 1st |  |  |
|  | Distinguished Athenian |  |  |  |
|  |  | Chapter Educational Director | 1st |  |  |
|  | Service Pins 15 Years and Over |  |  |  |
|  |  | Individual (Increments of 5 years) |  |  |  |
|  | 5th Degree Pallas Athene and over |  |  |  |
|  | 50 Years and Over Chapters & Councils |  |  |  |
|  | Woman of the Year |  |  |  |
|  |  | Individual | 1st Tiara/flowers | 2nd Flowers | 3rdFlowers |
|  |  |  |  |  |  |
| **Sunday Morning Presentation** |  |  |  |
|  | Travel Award | 1st |  |  |
|  |  |  |  |  |  |

Note: Chapters and/or Councils not in good standing in the State Council will not be allowed to participate in State Convention activities; i.e., voting, contests, awards, etc. (Bylaw: Article IX, Section 3)