**Colorado State Council**

**Spring Leadership**

**Country Steak Out**

**19592 E 8th Avenue ~ Ft Morgan Colorado**

**March 17 & 18, 2017**

**Registration $50 per person**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_ Chapter #\_\_\_\_\_\_\_**

**Special Dietary Needs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Make Checks Payable to: Kathy Ellingson**

**Mail registration form to: Phyllis Minch**

**Registration due 3-1-17 1805 Bonny Drive**

**Loveland, CO 80538**

**Best Western—Brand New Property!!**

**1410 Barlow Rd (right off I-76 @ exit 82)**

**970-370-2322**

**Call by February 17th to reserve your room for special rate of $105.99 includes complimentary hot breakfast. Room block under Colorado ESA**